## VIRGINIA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

OFFICE OF MEAT AND POULTRY SERVICES

Submit the original application to the Richmond Office; VDACS-AFIS-OMPS 102 Governor Street, Suite 133 Richmond, VA 23219 Complete all sections. If a section is not applicable, enter

APPLICATION FOR STATE INSPECT		Richmond, VA 23219 Complete all sections. If a section is not applicable, enter				
		N/A or None.				
SECTION I. APPLICA	NT INFORMATION					
1. Date of Application		2. Type of Inspection (check all that apply)				
		☐ Meat ☐ Poultry				
3. Type of Application (check all that apply)						
□ New □ Change of Location □ Change of Ownership □ Other, specify:						
4. Form of Organization (check applicable box)						
☐ Individual ☐ Cooperative ☐ Partnership ☐ Corporation ☐ Education ☐ Limited Liability ☐ Other  Association ☐ Institute ☐ Company (LLC)						
5. If Corporation, Name of 6. Date Incorporated		7. Federal				
State or Territory where (mm/dd/yyyy) Incorporated		Employer ID#				
8. Name of Applicant (person,	firm or corporation	9. Telephone number and email address of applicant				
making application and mailin	·					
Name: Address:		Phone:				
City:		Email:				
State & Zip Code:						
10. Actual Name of Company a Address of Establishment	and Physical Location	11. Telephone number, mailing address and email address of establishment				
Name:		of establishment				
Address:		Phone:				
City: State & Zip Code:		Mailing address: Email:				
SECTION II. ESTABLISHMENT INFORMATION						
12. Establishment Limits: Prov	de a diagram, schematic or	written narrative of the establishment premises that is				
requested to be under State inspection. Use continuation sheet or attachment if necessary.						
□ on continuation sheet □ attached document □ other means (mail, courier) □ previously submitted						
13. Name and establishment number of other official establishments located in the same facility (if applicable)						
14. Other names – Doing Business As (DBA) – Use continuation sheet if necessary						
15. Estimated date when the establishment will be ready to operate under inspection (mm/dd/yyyy):						

SECTION III: TY	PE OF OPERA	ATIONS					
16. Meat and Poultry Inspection Activities (check all that apply)							
16a. SLAUGTHER OPERATIONS	16b. PROCE	SSING ATIONS		PTIONS (explain separation from products on continuation sheet)			
□ Calf	☐ Fully Coo	sked – Not Shelf Stahle	☐ Custom Processing				
□ Cattle	·	<ul> <li>□ Fully Cooked – Not Shelf Stable</li> <li>□ Heat Treated Not Fully Cooked – Not Shelf Stable</li> </ul>		☐ Custom Slaughter			
☐ Equine				☐ Retail Activities			
□ Goat	☐ Heat Treat	ated – Shelf Stable	Poligious F	womat Daulter			
□ Sheep	□ Not Heat	<ul> <li>□ Not Heat Treated – Shelf Stable</li> <li>□ Product with Secondary Inhibitors –         Not Shelf Stable</li> <li>□ Raw – Intact Products</li> <li>□ Raw – Non Intact Products</li> </ul>		Religious Exempt Poultry   Buddhist eviscerated Poultry			
□ Swine	□ Product v			☐ Confucian Non-eviscerated Poultry			
☐ Chicken	Not Shel			☐ Islamic (Halal) Poultry			
□ Duck	□ Raw – Inf			☐ Kosher Non-eviscerated Poultry			
□ Goose	□ Raw – No			Nosher Non-eviscerated Fountry			
☐ Guinea		☐ Thermally Processed Commercially Sterile		Religious Exempt Livestock			
□ Ratite	Sterile			□ Halal			
□ Squab			□ Kosher				
☐ Turkey			☐ Other (s sheet)	pecify on continuation			
SECTION IV. PERSONS RESPONSIBLY CONNECTED WITH APPLICANT							
17. The applicant must	provide a list	of persons responsibly connected	I with the es	tablishment. Include all			
partners, officers, directors, holders, or owners of 10 percent or more voting stock or employees in a							
-		eck the appropriate box for 10% of	or more voti	ng stock. Use continuation			
sheet or provide attachment if necessary.							
Name and Title First:	e	Present email and home address Email:		Holder of 10% or more voting stock? (if			
Last:		Address:		corporation)			
				□ yes			
Title:		City:		□ no			
. <u> </u>		State & Zip Code:					
Name and Title		Present email and home address		Holder of 10% or more			
First:		Email:		voting stock? (if			
Last:		Address:		corporation)			
Title:		City:		□ yes □ no			
		State & Zip Code:					
Name and Title	2	Present email and home ac	ldress	Holder of 10% or more			
First:		Email:		voting stock? (if			
Last:		Address:		corporation)			
Title:		City:		□ yes			
		State & Zip Code:		□ no			

SECTION IV. PE	RSONS RESPONSIBLY CONNECTED WITH APPLICATION	(continued)		
felony, or (2) more than of unwholesome, mislabe Include the nature of the	ch person listed in Block 17 who has been convicted in any for point violation of any law other than a felony, based upon the eled, or deceptively packaged food or upon fraud in connective crime(s), indicate felony/misdemeanor, the date of conviction sheet if necessary. (If none, write "None")	acquiring, handling, or distributing ion with transactions in food.		
(1) any felony, or (2) mor distributing of unwholesd in food. Include the natur	gainst the applicant or recipient (person, firm or corporation than one violation of any law other than a felony, based upome, mislabeled, or deceptively packaged food or upon fraudire of the crime(s), indicate felony/misdemeanor, the date of attinuation sheet if necessary. (If none, write "None")	oon the acquiring, handling, or din connection with transactions		
	oxes if conditions for receiving inspection have been met in a ltry inspection. Check all applicable boxes.	ccordance with 9 CFR 304.3 and		
☐ Developed written rec		☐ Conducted a hazard analysis and developed a Hazard Analysis and Critical Control Point Plan (HACCP)		
<b>AGREEMENT AND CERTIFICATION:</b> If inspection is granted under this application, I (We) expressly agree to conform strictly to the Virginia Meat and Poultry Products Inspection Act and all regulations promulgated there under. I CERTIFY that all statement made herein are true to the best of my knowledge and belief.				
This is an EQUAL OPPORTUNITY PROGRAM. If you believe you have been discriminated against on the basis to race, gender (including sexual harassment, sexual orientation, gender identity and pregnancy), color, national origin, religion, age, veteran's status, political affiliation, or disability, write or call: Program Manager OMPS, 102 Governor Street, Suite 133, Richmond, VA 23218. Phone 804-786-4569 (voice) or Human Resource Office 804-371-7719 (voice) 800-828-1120 (TDD) email: hr.vdacs@vdacs.virginia.gov				
21. Typed or printed no of person signing a				
22. Signature:				

SECTION V. CONTINUATION SHEET