

**Virginia Department of Transportation**  
**INTER-AGENCY COORDINATION MEETING**  
**Joint Permit Application**

**DEQ**

**COE**

**VMRC**

**I. VDOT PROJECT INFORMATION**

Route:	UPC#:
VDOT Project Number:	USGS Quadrangle:
City/County:	VDOT City/County Code:
Contract Type:	Project Charge:
Planned Ad Date:	Designer:

**II. TYPE OF SCOPING/COORDINATION: Permit Coordination**

Permits Required

US Corps of Engineers:	VDEQ:	VMRC:	TVA:
<input type="checkbox"/> SPGP	<input type="checkbox"/> VWPP:	<input type="checkbox"/> VGP-1	<input type="checkbox"/> 26a
<input type="checkbox"/> Reporting Nationwide	<input type="checkbox"/> Individual	<input type="checkbox"/> Standard Permit	<input type="checkbox"/> Maintenance Exemption
<input type="checkbox"/> Non-Reporting Nationwide	<input type="checkbox"/> WP1 <input type="checkbox"/> WP3		
<input type="checkbox"/> Regional	<input type="checkbox"/> WP2 <input type="checkbox"/> WP4		
<input type="checkbox"/> LOP-1			
<input type="checkbox"/> Individual			

**III. VDOT CONTACTS**

Permit Coordinator (VDOT District Contact)	District Environmental Manager (Authorized Agent)	VDOT (Applicant)
Name:	Name:	Name:
Address:	Address:	Address:
Phone #:	Phone #:	Phone #:

**IV. PERMITTED ACTIVITY**

**V. ENVIRONMENTAL ASSESSMENT** *(Avoidance and Impacts are described in greater detail in section VI and VII.)*

	<i>Present</i>			<i>Impacts</i>	
	<i>Present</i>	<i>Impacts</i>		<i>Present</i>	<i>Impacts</i>
Federal Threatened/Endangered Species	No	No	Water of the U.S	No	No
State Threatened/Endangered Species	No	No	Wetlands	No	No
Anadromous fish	No	No	Riffle Pool Complexes	No	No
Trout	No	No	Other Special Aquatic Sites	No	No
Shellfish	No	No	100 Year Floodplain	No	No
Public Water Supply	No	No	Historic/Archeological Resources	No	No
Scenic Rivers	No	No	Air Quality Nonattainment Area	No	No
Navigable Waters	No	No	Tidal Waters/Wetlands:	No	No
Open Water > 1.0 Acre	No	No			

**VI. SUMMARY OF DETAILED ENVIRONMENTAL IMPACT INFORMATION**  
**This project has one jurisdictional crossing.**

**General:**  
 Latitude: ° ' " Longitude: ° ' " FEMA FIRM number:  
 Nearest Community: Surrounding Land Use:  
 Basin: Sub-basin:  
 Hydrologic Unit Code:

**Engineering data for impacts to Waters of the US:**

OHW elevation (feet): 391.62	<b>Dredging/Excavation</b>			<b>Filling (Permanent):</b>			<b>Filling (Temporary):</b>		
MLW elevation (feet): N/A	Streams	Open Water	Wetlands	Streams	Open Water	Wetlands	Streams	Open Water	Wetlands
Area (feet <sup>2</sup> )									
Quantity (yd <sup>3</sup> ) below OHW									
Quantity (yd <sup>3</sup> ) below MLW									
Construction Method									

**Stream Information:**  
 Stream Name(s): Drainage Area (miles<sup>2</sup>):  
 Pool/Riffle/Flat ratio: Average Depth (feet):  
 Substrate: Average Width (feet):  
 DGIF Classification: Cowardin Classification:  
 DEQ Classification: Section #: Special Standards:  
 Linear Feet of Stream Impacts:  
 Perennial- Intermittent- Ephemeral- Riffle/Pool-  
**Conceptual Stream Mitigation:**

**Wetland Information: N/A**  
 Species identified:  
 Cowardin Classification(s):

Amount Disturbed(area -feet<sup>2</sup>)

	Emergent		Scrub/Shrub		Forested		Totals	
	Non-Tidal	Tidal	Non-Tidal	Tidal	Non-Tidal	Tidal	Non-Tidal	Tidal
Primary								
Secondary								
Temporary								

**Conceptual Wetland Mitigation:**

**Other Natural Resource Information:**

Cowardin Classification(s):

		Amount of Impacts			
		L.F		S.F	
		Non-Tidal	Tidal	Non-Tidal	Tidal
Permanent					
Temporary					

**Conceptual Other Mitigation:**

**VII. PROJECT NARRATIVE:**

*Project purpose, need, and description:*

*Proposed construction schedule:*

*Project impacts (include a description of all impacts, permanent and temporary):*

*T&E Species:*

*Cultural Resources:*

**VIII. PROJECT MITIGATION:**

***Project mitigation efforts including AVOIDANCE, MINIMIZATION, AND COMPENSATION:***

***Avoidance:***

***Minimization:***

***Compensation (include functional assessment when applicable):***

**IX. EROSION AND SEDIMENT CONTROLS:**

An erosion and sediment control plan will be prepared and implemented in compliance with the Erosion and Sediment Control Law, the Erosion and Sediment Control Regulations, and the annual erosion and sediment control standards and specifications approved by the Department of Conservation and Recreation.

**X. STORMWATER MANAGEMENT STATEMENT:**

Design of this project will be in compliance with the Stormwater Management Act, the Stormwater Management Regulations, and the annual stormwater management standards, and specifications approved by the Department of Conservation and Recreation.

**XI. MATERIALS ASSESSMENT:**

All fill material shall be clean and free of contaminants in toxic concentrations or amounts in accordance with all applicable laws and regulations.

**XII. FEMA STATEMENT:**

The design of this project will be in compliance with all applicable FEMA-approved state or local floodplain management requirements.

**XIII. DREDGE MATERIAL MANAGEMENT PLAN:**

All dredge material will be removed to an approved, contained, upland location. The disposal area will be of sufficient size and capacity to properly contain the dredge material, to allow for adequate dewatering and settling out of sediment, and to prevent overtopping. The disposal area will be properly stabilized prior to placement of dredge material.

**XIV. NEPA DOCUMENTATION:**

**Document type:**

**Date:**

**XV. CERTIFICATION (for SPGP/VWPP only):**

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is to the best of my knowledge and belief true, accurate, and complete. I am aware that there are significant penalties for submitting false information including the possibility of fine and imprisonment for knowing violations."

**Applicant Signature:** \_\_\_\_\_

**Name of person signing above:** \_\_\_\_\_  
(print or type)

**Title:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Authorized Agent Signature:** \_\_\_\_\_

**Name of person signing above:** \_\_\_\_\_  
(print or type)

**Title:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**XVI. ATTACHMENTS (Include all that apply):**

- Narratives Continuation (See Attachment A)
- Vicinity Map
- Topographic Map
- FEMA Map
- Permit Sketches (Plan views, section views including temporary and permanent impacts)
- Hydraulic Commentary
- Cultural Resources Information
- Threatened and Endangered Species Information (including VDOT T&E Report)
- Jurisdictional Determination Form