Virginia Department of		9960 Mayland Drive, Suite 300 Henrico, Virginia 23233					
Virginia Department of Health Professio		(804) 367-4456 (Tel)					
🗧 🤝 Health Professio	ons	(804) 527-4472 (Fax)					
Board of Pharmacy		<u>pharmbd@dhp.virginia.gov</u> www.dhp.virginia.gov/pharmacy					
		<u></u>	<u>.unp.vn gnn</u>	a.gov/pnarmacy			
APPLICATION FOR APPROVAL OF							
PHARMACY TECHNICIAN TRAINING PROGRAM							
I hereby make application for approval of a Pharm	•		0 0				
Commonwealth of Virginia. The following eviden							
order in the amount of \$150.00 made payable to t	he <b>Treasu</b>	rer of Virgini	<b>a</b> . The appl	ication fee is not			
refundable.							
INSTRUCTIONS	PLEASE	TYPE OR P	RINT - US	E BLACK INK			
<ol> <li>Applicants must complete all sections.</li> <li>Completed application and fee must be mailed to the above address.</li> </ol>							
I. GENERAL INFORMATION							
Title of Training Program:							
Program Director:			Program Director Contact Email:				
Name of Institution or Business: (If applicable)							
Street Address	City	State	Zip Code	Telephone Number			
Mailing Address (if different) Street	City	State	Zip Code	Telephone Number			
Maning Address (if different) Street	City	State	Zip Couc	relephone runiber			
II. INSTRUCTOR INFORMATION							
Program Director Name:	License of	nse or Registration Num		Pharmacist:			
				Technician:			
Instructors shall be either i) a pharmacist with a cu	Irrent unre	stricted license	in anv iuri	sdiction in the United			
States or ii) a pharmacy technician with at least on							
current unrestricted registration in Virginia or a current PTCB certification.							
<b>Provide as an attachment</b> , a complete list of instructors that will provide the training. Include name, license							
or registration number, if applicable, and state whether the instructor is a pharmacist, a pharmacy technician,							
or other specialty. Provide documentation as appropriate. Also attach a sample copy of the certificate of							
completion to be given to participants who successfully complete the program.							

FOR OFFICE USE ONLY							
Application Number	Receipt Number	Check Number	Program Number	Date Issued	Reviewed by		
			0229				

## **III. DESCRIPTION OF TRAINING PROGRAM**

Provide as an attachment, an outline describing the training program. The curriculum shall include instruction on applicable laws and regulations including tasks which may be performed by a pharmacy technician found in §54.1-3321 and The Regulations Governing the Practice of Pharmacy 18 VAC 110-20-102:

- 1. The entry of prescription information and drug history into a data system or other record keeping system;
- 2. The preparation of prescription labels or patient information;
- 3. The removal of the drug to be dispensed from inventory;
- 4. The counting, measuring, or compounding of the drug to be dispensed;
- 5. The packaging and labeling of the drug to be dispensed and the repackaging thereof;
- 6. The stocking or loading of automated dispensing devices or other devices used in the dispensing process; and
- 7. The acceptance of refill authorization from a prescriber or his authorized agent provided there is no change to the original prescription.

(hours) **IV. LENGTH OF PROGRAM:** 

## V. RECORDS STORAGE:

The program shall maintain records of program participants either on site or at another location where the
records are readily retrievable upon request for inspection. Records shall be maintained for two years from
the date of completion or termination of program.
Location of records storage: (If at another location)

Location of records storage. (If at another location)						
Street Address:	City	State	Zip Code			
Street Hudrebb.	ong	State	Zip coue			
VI. APPLICANT'S STATEMENT (The following statement must be signed)						
I,	hereby certify and affirm that the statements contained					
(Print Name)	(Print Name)					
in this application for approval of a pharmacy technician training program in the Commonwealth of Virginia						
are true and accurate in every respect.						
Signature of the Program Director		Date				