

**VIRGINIA DEPARTMENT OF MEDICAL ASSISTANCE SERVICES  
 CERTIFICATE OF MEDICAL NECESSITY  
 DURABLE MEDICAL EQUIPMENT AND SUPPLIES**



**SECTION I RECIPIENT DATA**

**SERVICING PROVIDER**

<b>I.D. #</b> _____	<b>I.D. #</b> _____	<b>Note:</b> The CMN can now be used in place of DMAS-115. The original requirements for justification still apply. Additional questions have been added to the CMN (pg 1-2).
<b>Name</b> _____	<b>Name</b> _____	
<b>D.O.B.</b> _____	<b>Contact Person</b> _____	
<b>Phone #</b> ( ) _____	<b>Phone #</b> ( ) _____	

**SECTION II**

**RECIPIENT INFORMATION**

Answer all questions that are applicable to DME service being requested. If answer is yes, you must describe/attach additional information.

**DESCRIPTION/ADDITIONAL INFORMATION:**  
(Additional space on reverse)

	<u>YES</u>	<u>NO</u>
1. Does patient have impaired mobility?	<input type="checkbox"/>	<input type="checkbox"/>
2. Does patient have impaired endurance?	<input type="checkbox"/>	<input type="checkbox"/>
3. Does patient have restricted activity?	<input type="checkbox"/>	<input type="checkbox"/>
4. Does patient have skin breakdown? (Describe site, size, depth and drainage)	<input type="checkbox"/>	<input type="checkbox"/>
5. Does patient have impaired respiration? (Identify most recent PO <sub>2</sub> _____/Saturation level _____ for patients on oxygen)	<input type="checkbox"/>	<input type="checkbox"/>
6. Does patient require assistance with ADL's?	<input type="checkbox"/>	<input type="checkbox"/>
7. Does patient have impaired speech?	<input type="checkbox"/>	<input type="checkbox"/>
*** 8. a) Does patient require nutritional supplements? (If yes, answer b and c below.) b) sole source or primary source (circle one) c) height _____ weight _____	<input type="checkbox"/>	<input type="checkbox"/>

**IS THE ITEM SUITABLE FOR USE IN HOME, AND DOES THE PATIENT/CAREGIVER DEMONSTRATE WILLINGNESS/ABILITY TO USE THE EQUIPMENT? YES \_\_\_ NO \_\_\_**  
**Date patient last examined by practitioner** \_\_\_\_\_

ICD9 Code	Clinical Diagnoses	Date of Onset	
		Less than 6 months	Greater than 6 months

**SECTION III (ADDITIONAL SPACE ON REVERSE)**

Begin Service Date	HCPCS Code	Item Ordered Description*	Length of Time Needed	Quantity Ordered/ x1 Month*	Frequency of Use* Justification/Comments/ Calories Per Day

**SECTION IV PRACTITIONER CERTIFICATION (MUST BE SIGNED AND DATED BY PRACTITIONER)**

**I CERTIFY THAT THE ORDERED DME AND SUPPLIES ARE PART OF MY TREATMENT PLAN AND, IN MY OPINION, ARE MEDICALLY NECESSARY.**

ORDERING PRACTITIONER'S NAME \_\_\_\_\_ PRACTITIONER'S SIGNATURE\* \_\_\_\_\_ DATE\* \_\_\_\_\_ I.D.# \_\_\_\_\_ ( ) \_\_\_\_\_  
 (print)

\*Required fields. If any of these fields are blank the CMN is not valid. \*\*Practitioner will be a physician, physician assistant, and a nurse practitioner. Practitioner's signature does not guarantee payment unless all documentation requirements are met. Issuance of a PA does not guarantee payment. Payment is contingent upon all appropriate documentation being readily available for review.

\*\*\*Complete diet order must be indicated in Section III

